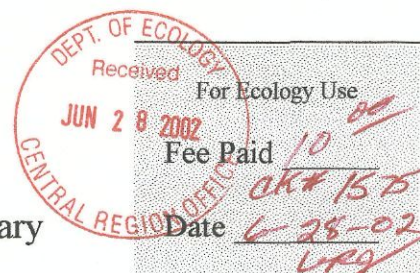




# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name STEVE G. FELLSTROM Home Tel: (509) 996 - 3854  
Mailing Address PO Box 871 Work Tel: ( )  
City WINTHROP State WA Zip+4 98862 + 0871 FAX: ( )

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) - \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: ( ) - \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) - \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 13 ( ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of DOMESTIC SUPPLY & IRRIGATION. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 2

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From     /     /     to     /     /    

## Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>   </u> / <u>   </u> well(s).
Number of diversions: <u>   </u>	
Source flows into (name of body of water):	Size & depth of well(s): <u>6 INCH</u> <u>125 FT. DEEP</u>

ECY 040-1-14  
Rev. 7/97 \*\* f

APPLICATION  
- 1 -

Appl. No.: 64-34561

## LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: WEST 2186 ft. North 516 ft. from south corner sections 35 x 36

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	SE	35	35N	21E	OKANOGAN	3		otto GRAEP

For Ecology Use Date Received: JUNE 28, 2002 Priority Date: JUNE 28, 2002 OKANOGAN  
SEPA: Exempt/Not Exempt PERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 07-01-2002 By [Signature] Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 48

64-34561



LOCATION								
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<u>SW</u>	<u>SE</u>	<u>35</u>	<u>35N</u>	<u>21E</u>	<u>OKANOGAN</u>	<u>3</u>		<u>OTTO GRAEP</u>
For Ecology Use      Date Received: <u>JUNE 28, 2002</u> Priority Date: <u>JUNE 28, 2002</u> <u>OKANOGAN</u>								
SEPA: <u>Exempt</u> /Not Exempt      FERC License #      Dept. Of Health #								
Date Accepted As Complete <u>07-01-2002</u> By <u>[Signature]</u> Date Returned      By      WRIA: <u>48</u>								

## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
WATER WILL FLOW THRU 1 1/4" PIPE FROM A 125 ft. DEEP WELL TO A PRESSURE TANK LOCATED IN A SINGLE FAMILY RESIDENCE. SOME WATER WILL BE DIVERTED TO IRRIGATE TREES, SHRUBS & OTHER VEGETATION. A GOULDS 10 GPM 3/4 hp pump will be used. WATER IS STORED IN AN 86 GALLON PRESSURE TANK IN RESIDENCE.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
 PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection HOME - SINGLE FAMILY  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.



- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: LESS than 2
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: LESS than 2
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM THE 4-WAY STOP IN WINTHROP DRIVE NORTH UP A HILL TO A T-INTERSECTION, TURN RIGHT ONTO BLUFF STREET. CONTINUE ON BLUFF STREET WHICH TURNS INTO E. CHEWUCH RD. AT THE WINTHROP CITY LIMITS, ABOUT 1/4 MILE PAST THE CITY LIMITS SIGN IS A DIRT ROAD ON THE RIGHT SIGNED AS STUBHORSE MAIN ROAD. TURN RIGHT HERE. FOLLOW THE ROAD UP THE HILL ABOUT 1/2 MILE TO THE RESIDENCE ON THE LEFT WITH A SIGN INDICATING 45 STUBHORSE MAIN RD.

## Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Steve H. Leelan  
Applicant (or authorized representative)

06/01/02  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

06/01/02  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:  	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).